



# Healthy Eating and Cooking Club

## 2<sup>nd</sup> and 3<sup>rd</sup> Graders

We are excited to be able to offer this after-school club to our **ADVENTUROUS EATERS**. For everyone's safety we will be limited to **twelve students** and those selected will be **drawn from a lottery**.

- WHEN:** Tuesdays  
**TIME:** 3:45-5:15pm \*\*students **MUST** be picked up promptly at 5:15pm  
**DATES:** February 6,13,20, 27 and March 5, 12  
**WHERE:** The middle school kitchen  
**COST:** \$20.00

**\*\*Please DO NOT turn in money until you are notified that your child was drawn in the lottery to participate in the club.**

-----**PERMISSION FORM**-----

**DEADLINE to turn in is Monday, January 15**

**STUDENT:** \_\_\_\_\_ **TEACHER:** \_\_\_\_\_

**FOOD ALLERGIES/RESTRICTIONS:** \_\_\_\_\_

I give permission for my student to stay after school and participate in the Healthy Eating and Cooking Club.

I understand that my child must be picked-up on time to remain eligible to participate in the club.

\_\_\_\_\_  
**PARENT SIGNATURE**

\_\_\_\_\_  
**DATE**

**\*\* The cost is \$20.00, but please DO NOT turn in money until you are notified.**